

ASLA Utah 2019 Awards Program

OFFICIAL ENTRY FORM



Nomination Category

- General Design
- Residential Design
- Analysis and Planning
- Communications
- Research
- The Landmark Award
- The Student Community Service Award
- Student Collaboration

Fee Category

- ASLA Student Chapter Member \$25
- Non-Member Student \$40
- Student Academic Team \$60
- ASLA Utah Chapter Member \$140
- Other Landscape Architects \$200
- Other Professionals \$250

Applicant

*Project Landscape Architect/Design Professional/Firm Name **must be concealed on the submitted documentation***

Nomination Category: _____

Project Name: _____

Project Location: _____

Project Landscape Architect/Professional: _____
(If student academic team, list professor or advisor)

If paying by check, make payable to ASLA Utah Chapter and provide check at time of entry. Online payments are also an available option through the ASLA Utah website – www.utahasla.org. Please contact JoEllen Grandy (jgrandyaslautah@gmail.com) if you need to pay with other means.

Primary Contact

Please list only one primary contact. This contact will be the point person for all inquiries about the nomination. The primary contact may be the same as the project landscape architect. If the project includes multiple participants, they may be listed below under Project Contributors.

Name: _____

Contact Address: _____ City: _____

State: _____ Zip Code: _____

Telephone: _____ Fax: _____ Email: _____

Client/Owner

The following information **does not need to be concealed on submitted documentation.** Please list only one client/owner. If the project includes multiple participants, they may be listed below under Project Contributors.

Client/Owner Contact: _____

Client/Owner Address: _____

City: _____ State: _____ Zip code: _____

Telephone: _____ Email: _____

Project Contributors

The following information **should only be found on this entry form.** (Please list others who should be recognized with an award certificate should this nomination be selected by the jury. Due to the time required to prepare award certificates, please list all individuals at this time.)

Name: _____

Organization: _____

Name: _____

Organization: _____

Award Certificates

Award certificates will be provided as follows:

ASLA Student and Nonmember Student: 1 certificate

Student Academic Teams and Professionals 3 certificates

When notified that an award will be presented for your project, you may request additional certificates. The cost for additional certificates is \$10 each. Payment for additional certificates is due prior to the Award Presentation.

There are two options for certificate preparation:

1. *Standard Certificate:* If space allows on the certificate, all those involved may be listed on one certificate. ASLA Utah will prepare the same certificate as many times as necessary, see Award certificates above.
2. *Customized Certificate:* Separate custom certificates can be prepared for each individual/organization involved. In this instance, the name of the project as well as the nomination and award category will be consistent for all certificates prepared. The name of the client/owner and/or landscape architect/consultant is the only portion of the certificate that can be customized. The names that appear on the certificates must be included on this sheet. The customized certificate is best used for large teams or student projects.

Please indicate which certificate you would like and fill out the information below for project title and names to be included on the certificate. This information **is not to be included in your submission** – it should only appear on this entry form.

Option 1 # of Copies: _____ Option 2 # of Copies: _____

Due to the time required to prepare certificates, please ensure all certificate requests are included in your entry materials.

Please write in the information below exactly as you want it to be printed on the certificate.

Project Title: _____

Name of Owner/Client/ Landscape Architect/Consultant for each certificate:

(Alterations to the standard format will be considered on a case-by-case basis.)

Release

I/we certify that I/we meet the eligibility requirements of the 2019 ASLA Utah Chapter Awards program. The submitted project complies with all laws, rules, and regulations of the state of Utah. I/we agree to give publication rights to the Utah Chapter ASLA and I/we give permission to the Utah Chapter ASLA to publish the submitted materials if the submission wins an award. If the submission should win I/we agree to supply further information and graphic materials as requested by the Utah Chapter for exhibition and publication.

Entrant(s) release signature(s) _____

Date _____

Client release signature _____

Date: _____

Eligibility

Any individual, firm, agency, or academic institution located, residing, or practicing within the state of Utah at the time the project was executed is eligible to enter. Projects that have received an award from previous Utah Chapter ASLA Awards Programs are not eligible for submittal. Projects previously entered that have not yet received awards may be resubmitted.

Entry Submissions Requirements

All applications, information and work samples must be submitted electronically or in digital format. No hard copies or printed materials will be accepted. Submission materials may be submitted on a CD or thumb drive in person or by mail; or via an online file-share site (such as Dropbox or Google Drive). Email entries to jgrandyasla@utah.com OR mail or drop-off entries to:

ASLA Utah Chapter, Attn: JoEllen Grandy
280 S. 400 W. Ste. 150
Salt Lake City, UT 84101

Please be mindful of submission size.

All submissions must include the entry form, required attachments, any optional attachments, and proof of payment via check by mail or in person; or via online payment through the ASLA Utah website – www.utahasla.org.

Required Attachments

The identity of the landscape architect and the entrant **must be concealed** on all materials except the Entry Form. Do not submit any unspecified materials.

Each submission must include the following information:

1. **Project Statement** (in 175 words or less) that:
 - a. Summarizes and describes the purpose of the project;
 - b. Outlines the role of the landscape architect relative to other parties involved (while maintaining anonymity);
 - c. Provides a bullet-point summary of why it is award worthy;

2. **Project Narrative** (in 1275 words or less) that:
 - a. Addresses the criteria outlined specific from the Category Award descriptions (refer the Call for Entries pdf for reference);

3. **PowerPoint Presentation:**

At least five (5) and up to ten (10) photographs or drawings of the project may be used in the PowerPoint Presentation, including at least one (1) site plan of the project if the category involves site-specific design. Each image should include a short caption describing the image, which can be included on the same page or on a separate caption page that corresponds to the sequence of the images (optional for Research and Communications categories). This presentation will be used for the judging and portions may be used for the awards presentation as well.

4. **Original Documentation (optional):** If submitting for original planning, communications, or a research document, a PDF of the document may be submitted, although not required. Identity of the landscape architect and the entrant must be concealed on the original documentation being submitted with entry.

Submission Deadline

Entries for **all categories** are due by **5:00 pm Friday, March 1st, 2019.**

Any submittal received after the deadlines will be considered ineligible. Submittals that do not include the required information and fee or that do not meet the requirements may also be considered ineligible.

Email entries to jgrandyaslautah@gmail.com OR mail or drop-off entries to:

ASLA Utah Chapter, Attn: JoEllen Grandy

280 S. 400 W. Ste. 150

Salt Lake City, UT 84101

QUESTIONS?

Contact: **JoEllen Grandy**, 2019 Awards Chair, Vice President Membership
PHONE: 307.723.0408; EMAIL: jgrandyaslautah@gmail.com